

**Hebrews 9:22-26**

Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins. Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

**Growth Group Questions**

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1. What was the significance of the burnt offering coming from the individual's herd or flock? What did this communicate about the seriousness of sin?
2. What was being communicated as the offeror laid his hands on the animal's head? What does this teach us about the nature of atonement (the covering or canceling of one's sin)?
3. How do the bloody sacrifices of the Old Testament tabernacle (and temple) point you forward to the cross of Christ? How does this help you see the cross differently?
4. Because of Christ's once and for all sacrifice, we no longer need to make sacrifices to atone for ourselves. However, Christians are still commanded to "present your bodies as a living sacrifice" (Rom 12:1). How do we now go forward—in Christ—as living offerings?

*Jesus in Leviticus*  
Leviticus 1:1-9  
Pastor Martell Sánchez

